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0260	C 21.5/4 A:1264/2002-11-19	Patent and Trademark Office Notices, 1264 OG 85, November 19, 2002, *
0497	HE 20.30:117/SUPP.1	Public Health Reports, Vol. 117, Supplement 1, 2002
	HE 20.30:117/3	Public Health Reports, Vol. 117, No. 3, May/June 2002
0505-B-02	HE 20.3323/3:ER 3	Erectile Dysfunction, etc., September 2002
0575	AE 2.110:107-250	Public Law No. 107-250, *
	AE 2.110:107-252	Public Law No. 107-252, *
	AE 2.110:107-279	Public Law No. 107-279, *
0624-B	I 19.42/4:01-4251	Twentieth Century Arroyo Changes in Chaco Culture National Historical Park, U.S. Geological Survey, Water-Resources Investigations Report 01-4251, 2002
0644-A	L 38.8/2:19/2002	Winter Alert, Safety Manual Series SM 19, Revised 2002
0717-N-01	J 26.32:P 94	Bureau of Justice Assistance Bulletin, Community Prosecution Strategies: Measuring Impact, November 2002
0718-A-03	J 28.24/3:G 95/2	Reducing Gun Violence, etc., November 2002
0830-C	NAS 1.2:IC 2	Introduction To Ice
	NAS 1.2:IC 2/2	ICESat, Ice, Cloud, and land Elevation Satellite, September 2002
0830-I	NAS 1.83:2002-5-457-GSFC	The Magnetospheric Constellation Mission, etc., NP-2002-5-457-GSFC
0950-D	T 17.6/3-4:36/47	Customs Bulletin and Decisions, Vol. 36, No. 47, November 20, 2002, *
0968-H-01	J 26.2:SU 1	Question, How do you reduce substance abuse and crime?
0968-H-36	J 28.8/3:102-00/V.1	Guide for the Selection of Personal Protective Equipment for Emergency First Responders, NIJ Guide 102-00, Vol. 1, November 2002
	J 28.8/3:102-00/V.2 A	Guide for the Selection of Personal Protective Equipment for Emergency First Responders, (Respiratory Protection), NIJ Guide 102-00, Vol. 2a, November 2002
	J 28.8/3:102-00/V.2 C	Guide for the Selection of Personal Protective Equipment for Emergency First Responders, (Percutaneous Protection--Apparel), NIJ Guide 102-00, Vol. 1c, November 2002

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	TD 4.79:NW/2002-11-28	United States Government Flight Information Publication, Airport/Facility Directory, Northwest U.S., NW, ID, MT, OR, WA, WY, November 28, 2002 To January 23, 2003
<b>0982-L-14</b>	TD 4.79/2:AK/2002-11-28	United States Government Flight Information Publication, Supplement, Alaska, AK, November 28, 2002 To January 23, 2003
<b>0982-L-15</b>	TD 4.79/3:PAC/2002-11-28	United States Government Flight Information Publication, Chart Supplement, Pacific, PAC, November 28, 2002 To January 23, 2003
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	TD 4.79/11:SE 8/2002-2	Seward, Sectional Aeronautical Chart, Scale 1:500,000, November 28, 2002
<b>1005-C</b>	Y 10.2:IN 8/2	A CBO Study, Future Investment in Drinking Water and Wastewater Infrastructure, November 2002, *
<b>1061-G-01</b>	Y 3.F 31/21-3:14-3/998/PACK.51	FLRA Report of Case Decisions and FSIP Releases, (1998 PACKAGE 51), *

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